

The WAR and **HUMAN FREEDOM**

by
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Secretary of State



*Address by the Honorable Cordell Hull,
Secretary of State, over all national
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Office of War Information.

THE conflict now raging throughout the world is not a war of nation against nation. It is not a local or regional war or even a series of such wars. On the side of our enemies, led and driven by the most evil, depraved, and cruel leaders in history, it is an attempt to conquer and enslave this country and every country. On the other side, the side of the United Nations, it is, for each of us, a life-and-death struggle for the preservation of our freedom, our homes, our very existence. We are united in our determination to destroy the world-wide forces of ruthless conquest and brutal enslavement. Their defeat will restore freedom or the opportunity for freedom alike to all countries and all peoples.

From Berlin and Tokyo the assault on human freedom has spread in ever-widening circles. In some cases, the victim nations were lulled into inaction by promises or by protestations of peaceful intention. In other cases, they were so intimidated that no preparation for resistance was made. In all cases, the invaders, before armed attack, set into motion every conceivable device of deceit, subversion, treachery, and corruption within the borders of the intended victim.

As country after country, in Europe and in Asia, was attacked in this way, it became clear that no nation anywhere was immune, that for none was safety to be found in mere desire for peace, in an attitude of protection, in neutrality, or in distance from the centers of assault. Nation after nation learned—too late—that safety against such an attack lay only in more effective force, in superior will, in concerted action of all free nations directed toward resisting and defeating the common enemy in applying the law of self-defense and self-preservation rather than in relying upon professions of neutrality, which, in the face of a world-wide movement to subjugate all nations and all peoples, are as absurd and as suicidal as are such professions on the part of a citizen of a peaceful community attacked by a band of confessed evil-doers.

What Is at Stake

Today, 51 United Nations are fighting against the would-be conquerors and enslavers of the human race. We know what is at stake. By the barbarians in power of today nothing is spared—neither life, nor morals, nor honor, nor virtue, nor pledges, nor the customs, the national institutions, even the religion of any people. Their aim is to sweep away every vestige of individual and national rights, to substitute, the world over, their unspeakable tyranny for the ways of life developed each for itself by the various nations, to make all mankind subservient to their will to convert the 2 billions of the earth's inhabitants into subject victims and tools of their insatiable lust for power and domination.

We have seen their work as the countries they have invaded—murder of defenseless men, women, and children; rape,

torture, and pillage; mass terrorism, the black system of hostages, starvation and deprivations that beggar description; the most thoroughgoing bondage the world has ever seen.

This is the so-called new order of Hitler and the Japanese war lords—an order as old as slavery, new only in the calculated thoroughness of its cruelty, in the depth of the degradation to which it subjects its victims; in the degree to which it has revived the worst practices of the darkest ages in history.

Concepts of conquest and enslavement

From time immemorial, concepts of conquest and enslavement have checked and hampered the great onward march of man and woman toward greater freedom and higher levels of civilized existence. The methods employed have been the same as those which we witness today. Ruthless, ambitious men would succeed in corrupting, coercing, or deceiving men blind obedience through sordid followers to attack or terrify peaceful and law-abiding peoples, too often unprepared to resist. In a few instances, whole civilizations collapsed under the impact, and darkness descended on large portions of the world. More often, the attacks were—at great cost—defeated, and mankind resumed its onward march. Yet throughout the ages two lessons have remained unlearned.

The first is that man's innate striving for freedom cannot be extinguished. Since the world began, too many men have fought, suffered, and died for freedom—and not in vain—for doubt is rampant on that score. And yet, over and over again would-be conquerors and enslavers of mankind have sought to translate their mad dreams of barbarous domination into reality.

The second lesson is that liberty is truly won only when it is guarded by the same watchfulness, the same courage, the same willingness to fight for it which first secured it. Repeatedly throughout history, free men—having won the fight, having acquired precious rights and privileges which freedom brings—have dropped their guard, relaxed their vigilance, taken their freedom for granted. They have boasted themselves with many things and have not noticed the beginnings of new tyrannies, the rise of new threats to liberty. They have become so absorbed of huge and empty that they have behaved the bully and the gangster could be refuted by reason and justice or be defeated by passive resistance. And so they have been surprised and unprepared when the attacks have come again.

Liberty Must Be Guarded

It is perhaps too much to expect that tyrants will ever learn that man's longing for liberty cannot be destroyed. Dreams of conquest live in their most undisciplined mentality. And that reality may well be unradicable.

But it is not too much to expect that free men may learn—and never forget—that lack of vigilance is the greatest danger to liberty, that enjoyment of liberty is the fruit of willingness to fight, suffer, and die for it; that the right to freedom cannot be divorced from the duty of defending it.

This lesson usually on human freedom is, in a profound sense, a searching test for nations and for individuals. There is no surer way for men and for nations to show themselves unworthy of liberty than, by aping submission and refusal to fight, to render more difficult the task of those who are fighting for the preservation of human freedom—unless it be to sign

themselves, freely and voluntarily, with the destroyers of liberty. There is no other way for men and for nations to show themselves worthy of liberty than to fight for its preservation, in any way that is open to them, against those who would destroy it for all.

No Liberty Save Through Liberty of Free People

In the place of the new tyrants of the east and of the west, there is no freedom or hope for anyone. If there be some people who believe that they can expect from Hitler or the Japanese any kind greater measure of freedom or of opportunity for freedom than they now possess, they need only look at the firing squads in Poland, Czechoslovakia, Norway, France, Yugoslavia, at the concentration camps in Germany and Austria. They need only see the degradation of the forced laborers torn from every occupied country. They can learn the frankest quality of that brand of "freedom" from the Chinese in Nanking, from the Filipinos in Manila, from the inhabitants of the East Indies.

There is no chance for liberty for any people anywhere save through the victory of the free peoples. Never did a plainer duty to fight against its foes devolve upon all peoples who prize liberty and all who aspire to it. Never was there such an opportunity for every people, as have the people of the Philippines, to demonstrate its fitness both for the rights and for the responsibilities of freedom, and—through proof given of its fitness—to create an overwhelming sentiment, in every country of the world, in support of its striving for liberty.

2 We Americans are fighting today because we have been attacked. We are fighting, as I have said, to preserve our very existence. We and the other free peoples are forced into a desperate fight because we did not learn the lessons of which I have spoken. We are forced to fight because we ignored the simple but fundamental fact that the price of peace and of the preservation of right and freedom among nations is the acceptance of international responsibilities.

After the last war, too many nations, including our own, tolerated, or participated in, attempts to advance their own interests at the expense of any system of collective security and of opportunity for all. Too many of us were blind to the evils which, thus born, created growing currents within and among nations—political suspicions and hatreds; the race of armaments, first stealthily and then the subject of flagrant boasts; economic nationalism and its train of economic depression and misery; and finally the emergence from their dark places of the hordes and thugs who found their opportunity in disorder and disaster. The shadow of a new war fell across the world. War began in 1931 when Japan invaded China.

First Signs of Menace to Peace

From the time when the first signs of menace to the peace of the world appeared on the horizon, the Government of the United States strove unceasingly to promote peace on the solid foundation of law, justice, nonintervention, nonaggression, and international collaboration. With growing insistence, we advocated the principles of a broad and constructive world order in political, economic, social, moral, and intellectual relations among nations—principles which must constitute the founda-

tion of any satisfactory future world order. We practiced these principles in our good-neighbor policy, which was applicable to every part of the earth and which we sought to apply not alone in the Western Hemisphere but in the Pacific area, in Europe, and everywhere else as well.

When hostilities broke out and wars were declared, our Government made every honorable and feasible effort to prevent spread of the conflicts and to safeguard this country against being drawn into war. But danger increased all around us. Peaceful, unoffending countries, one after another, were brought under the heel of the invader, both in Europe and in Asia. Hitler and the Japanese war lords, by their acts and their official declarations, have made it plain that the purpose of the Japanese is to conquer and dominate virtually one-half of the world with one-half of its population, while Hitler's purpose is, first, to conquer continental Europe, and then to seize the British Isles, and through control of the British fleet to dominate the seven seas.

Axis Bent on Unlimited Conquest

Events have demonstrated beyond question that each of the Axis Powers was bent on unlimited conquest. As time went on, it became manifest that the United States and the whole Western Hemisphere were ultimate targets. Conclusive proof was given by the international desperados themselves through the publication on September 21, 1940, of the Tripartite Pact. By that treaty of alliance, Germany, Japan, and Italy in effect agreed that if any country set them at war with one of these planned obstacles in the way of the program of conquest of any of them, the three would unite in political, military, and eco-

some action against that country. This provision was aimed directly at the United States. One of the highest official spokesmen of the Axis Powers openly proclaimed that the objective of the three partners was a new world order to be achieved by force.

Finally, a realization that these plans and purposes created a state of imminent and acute danger to all remaining peaceful countries, especially to those of the Western Hemisphere, forced us to face the all important question as to when and where the peaceful nations, including ours, should begin to resist the movements of military aggression in order to make such resistance most effective.

It was in these circumstances that our Government felt the compelling impulsion of adopting the policy of aid to Great Britain and to other nations which resisted aggression, as set forth in the Lend-Lease Act, submitted to Congress in January 1941. It is scarcely necessary to say that all subsequent agreements and acts of the leaders of Germany, Japan, and Italy have fully confirmed the wisdom and timeliness of the policy of this Government in thus proceeding to defend the country before it should be too late.

Coordinated Attack Against Us

In December 1941 acting in concert, moving in harmony with their world wide objective, all three launched their assault against us, the spearhead of which was at Pearl Harbor, recognizing that to achieve victory they must conquer us, and to conquer us they must strike before we were prepared to resist our attack.

When they made this concerted attack against us, the war lords of Japan and Germany must have believed that at the cost of our sincere and strong desire for peace by a lack of will and of capacity to rise in unity of purpose and to pour all our strength and energy into the battle. They have since begun to learn better at Wake and at Midway, at Batavia and at Corregidor, in the Strait of Narrows and in the Coral Sea, from the sky over Tokyo itself, again at Midway; on and over every ocean of the world traversed by our air fleets and our naval and merchant vessels, on every battlefield of the world increasingly supplied with our war materials. They will have final and conclusive answer from our expanding armies, navies, and air forces, operating side by side with our valiant allies and backed by our nation-wide industrial power and the courage, the determination, and the ingenuity of our people. That answer is being forged in the lightning speed which now pervades the people of this country, in the will to victory of all the United Nations.

We Stand United With Those Who Fight for Freedom

In this vast struggle, we Americans stand united with those who, like ourselves, are fighting for the preservation of their freedom; with those who are fighting to regain the freedom of which they have been brutally deprived; with those who are fighting for the opportunity to achieve freedom.

We have always believed—and we believe today—that all peoples, without distinction of race, color, or religion, who are prepared and willing to accept the responsibilities of liberty, are entitled to its enjoyment. We have always sought—and we seek today—to encourage and aid all who aspire to freedom, to establish their right to it by preparing themselves to assume its

obligations. We have striven to meet squarely our own responsibility in this respect—in Cuba, in the Philippines, and where ever else it has devolved upon us. It has been our purpose in the past—and will remain our purpose in the future—to use the full measure of our influence to support attainment of freedom by all peoples who, by their acts, show themselves worthy of it and ready for it.

We who have received from the preceding generations the precious fruits of the centuries-old struggle for liberty freely accept today the sacrifices which may be needed to pass on to our children an even greater heritage.

We Shall Press On to Victory

Our enemies confront us with armed might in every part of the globe. We cannot win this war by standing at our borders and limiting ourselves to beating off attacks. Air, submarine, and other forms of assault can be effectively deflected only if those attacked seek out and destroy the sources of attack. We shall send all the aid that we can to our gallant allies. And we shall seek out our enemies and attack them at any and every point of the globe at which the destruction of the Axis forces can be accomplished most effectively, most speedily, and most certainly.

We know the magnitude of the task before us. We know that its accomplishment will exact unshakable effort and undaunting courage. However long the road, we shall press on to the final victory.

Temporary reverses must not and will not be the occasion for weakness and discouragement. On the contrary, they are the signal for all true soldiers and patriots to strike back all the

harder, with that superb resolution which never yields to force or threat of force.

Fighting as we are in self-defence, or self-preservation, we must make certain the defeat and destruction of the world-invading forces of Hitler and the Japanese war lords. To do this our people and the peoples of every one of the 21 United Nations must make up their minds to sacrifice time and substance and life itself to an extent unprecedented in past history.

International desperadoes like individual bandits will not abandon outlawry voluntarily. They will be only stopped by force.

3 With victory achieved, our first concern must be for those whose sufferings have been almost beyond human endurance. When the armies of our enemies are beaten, the people of many countries will be starving and without means of procuring food; homeless and without means of building shelters; their fields scorched, their cattle slaughtered, their tools gone; their factories and mines destroyed, their roads and transport wrecked. Unknown millions will be far from their homes—prisoners of war, inmates of concentration camps, forced laborers in alien lands, refugees from battle, from cruelty, from starvation. Disease and danger of disease will lurk everywhere. In some countries, confusion and chaos will follow the cessation of hostilities. Victory must be followed by swift and effective action to meet these pressing human needs.

Problems of Transition From War to Peace

At the same time, all countries—those which will need relief and those more fortunate—will be faced with the nume-

data problems of transition from war to peace. War production must be transformed into production for the peacetime needs of mankind. In some countries the physical ravages of war must be repaired. In others, agriculture must be reestablished. In all countries, returning soldiers must find place in the work of peace. There will be enormous deficiencies of many kinds of goods. All countries, including ours, will need an immense volume of production. There will, therefore, exist vast opportunities for useful employment. The termination of the war effort will release, for use in peaceful pursuits, strong enthusiasm, the aspirations and energies of youth, technical experience, and—in many industries—ample plants and abundance of tools. The compelling demands of war are revealing how great a supply of goods can be produced for national defense. The needs of peace should be no less compelling, though some of the means of meeting them must be different. Toward meeting these needs, each and every nation should intensify direct its efforts to the creation of an abundance for peacetime life. This can only be achieved by a combination of the efforts of individuals, the efforts of groups, and the efforts of nations. Governments can and must help to focus the energies by encouraging, coordinating, and adding the efforts of individuals and groups.

During this period of transition, the United Nations must continue to act in the spirit of cooperation which now underlies their war effort—to supplement and make more effective the action of countries individually in reestablishing public order, in providing swift relief, in solving the manifold problems of readjustment.

Building Freedom and Morality

Beyond these, there will be before all countries the great constructive task of building human freedom and Christian morality on firmer and broader foundations than ever before. This task, too, will of necessity call for both national and inter-national action.

Within each nation, liberty under law is an essential requirement of progress. The spirit of liberty, when deeply imbedded in the minds and hearts of the people, is the most powerful remedy for racial animosities, religious intolerance, ignorance, and all the other evils which prevent men from uniting in a brotherhood of truly civilized existence. It inspires men to acquisition of knowledge and understanding. It is the only real foundation of political and social stability.

Liberty is more than a matter of political rights, indispensable as these rights are. In our own country, we have learned from bitter experience that, to be truly free, men must have, as well, economic freedom and economic security—the assistance for all alike of an opportunity to work as freedom is the company of freedom, to obtain through work the material and spiritual means of life, to advance through the exercise of ability, initiative, and enterprise, to make provision against the hazards of human existence. We know that this is true of mankind everywhere. We know that in all countries there has been—and there will be increasingly in the future—demand for a forward movement of social justice. Each of us must be resolved that, once the war is won, this demand shall be met as speedily and as fully as possible.

National Effort and International Action

All these advances—in political freedom, in economic betterment, in social justice, in spiritual values—can be achieved by each nation, primarily through its own work and effort, through its own wise policies and actions. They can be made only where there is acceptance and cultivation of the concepts and the spirit of human rights and human freedom. It is impossible for any nation or group of nations to prescribe the methods or provide the means by which any other nation can prosper or maintain its own political and economic independence, be strong, prosper, and attain high spiritual goals. It is possible, however, for all nations to go on to receive help.

That which nations can and must do toward helping one another is to take, by cooperative action, steps for the elimination of impediments and obstructions which prevent the full use by each—for the welfare of its people—of the energy and resources which are at its command. And the nations can and must, again by cooperative action under common agreement, create such facilities as will enable each to increase the effectiveness of its own national efforts.

Such cooperative action is already under way. Twenty-eight United Nations have proclaimed their adherence to a program of principles and purposes by which mankind may advance toward higher standards of national and international conduct. That program is embodied in the declaration made on August 14, 1941, by President Roosevelt and Prime Minister Churchill, now known as the Atlantic Charter.

Pledge of the Atlantic Charter

The pledge of the Atlantic Charter is of a nature which will give every nation, large or small, a greater assurance of stable peace, greater opportunity for the realization of its aspirations to freedom, and greater facilities for material advancement. But that pledge implies an obligation for each nation to demonstrate its capacity for stable and progressive government, to fulfill scrupulously its established duties to other nations, to settle its international differences and disputes by non-violent peaceful methods, and to make its full contribution to the maintenance of enduring peace.

4 For decades, all nations have lived in the shadow of threatened coercion or war. This has imposed heavy burdens of armaments, which in the case of many nations has absorbed so large a part of their production effort as to leave the remainder of their resources inadequate for maintaining, let alone improving, the economic, social, and cultural standards of their people. Closely related to this has been a burden, less obvious but of immense weight—the inevitable limitation that fear of war imposes on productive activity. Many men, groups of men, and even nations have dared not plan, create, or increase the means of production, fearing that war would render their efforts sheer waste and ruin.

International Agencies to Keep the Peace

No nation can make satisfactory progress while its citizens are in the grip of constant fear of external attack or interference. It is plain that some international agency must be

created which can—by force, if necessary—keep the peace among nations in the future. There must be international cooperative action to set up the mechanisms which can thus insure peace. This must include eventual adjustment of national armaments in such a manner that the rule of law cannot be successfully challenged and that the burden of armaments may be reduced to a minimum.

In the creation of such mechanisms there would be a practical and purposeful application of sovereign powers through measures of international cooperation for purposes of safeguarding the peace. Participation by all nations in such measures would be for each its contribution toward its own future security and safety from outside attack.

Settlement of disputes by peaceful means, and indeed all processes of international cooperation, presupposes respect for law and obligations. It is plain that one of the institutions which must be established and be given vitality is an international court of justice. It is equally clear that, in the process of establishing international order, the United Nations must exercise surveillance over aggressive nations until such time as the latter demonstrate their willingness and ability to live at peace with other nations. How long such surveillance will need to continue must depend upon the repudiate with which the people of Germany, Japan, Italy, and their satellites give continuing proof that they have repudiated and abandoned the monstrous philosophy of superior race and conquest by force, and have embraced loyally the basic principles of peaceful processes. During the formative period of the world organization, interruption by these aggressors must be realized as possible.

One of the greatest of all obstacles which in the past have impeded human progress and afforded breeding grounds for dictatorships has been extreme nationalism. All will agree that nationalism and its spirit are essential to the healthy and normal political and economic life of a people, but when policies of nationalism—political, economic, social, and moral—are carried to such extremes as to exclude and prevent necessary policies of international cooperation, they become dangerous and deadly. Nationalism, run riot between the last war and this war, defeated all attempts to carry out indispensable measures of international economic and political reform, encouraged and facilitated the rise of dictatorships, and drove the world straight toward the present war.

During this period narrow and shortsighted nationalism found its most virulent expression in the economic field. It prevented goods and services from flowing in volume as all adequate from nation to nation, and thus severely hampered the work of production, distribution, and consumption, and greatly retarded efforts for social betterment.

No nation can make satisfactory progress when it is deprived, by its own action or by the action of others, of the immeasurable benefits of international exchange of goods and services. The Atlantic Charter declares the right of all nations to "access, on equal terms, to the trade and to the raw materials of the world which are needed for their economic prosperity." This is essential if the legitimate and growing demand for the greatest possible measure of stable employment is to be met, accompanied by rising standards of living. If the actual and potential losses resulting from fluctuations in economic activities are to be eliminated, a system must be provided by which this can be assured.

Need to Reduce Economic Barriers

In order to accomplish this, and to establish among the nations a state of mutual benefit, economic trade barriers of the many different kinds must be reduced, and practices which impose injuries on others and divert trade from its natural economic course must be avoided. Equally plain is the need for making national currencies more freely exchangeable for each other at stable rates of exchange; for a system of financial relations so devised that materials can be produced and ways may be found of raising them where there are markets created by human need, for machinery through which capital may—for the development of the world's resources and for the stabilisation of economic activity—move on equitable terms from financially stronger to financially weaker countries. There may be need for some special trade arrangement and for international agreements to handle difficult surplus problems and to meet situations in special areas.

There are only a few of the things that nations can attempt to do as continuous discussion and experience instruct the judgment. There are bound to be many others. But the new policies should always be guided by cautious and sound judgment lest we make new mistakes in place of old ones and create new conflicts.

Building for the future in the new world sphere thus means that each nation must give substance and reality to programs of social and economic progress by augmenting production and using the greater output for the increase of general welfare, but not permitting it to be diverted or checked by special interests, private or public. It also means that each nation must play its

full part in a system of world relations designed to facilitate the production and movement of goods in response to human needs.

With peace among nations reasonably assured, with political stability established, with economic shackles removed, a vast fund of resources will be released in each nation to meet the needs of progress, to make possible for all of its citizens an advancement toward higher living standards, to invigorate the constructive forces of initiative and enterprise. The nations of the world will then be able to go forward in the manner of their own choosing in all matters of human betterment more completely than they ever have been able to do in the past. They will do so through their own efforts and with complete self-respect. Continuous self-development of nations and individuals in a framework of effective cooperation with others is the sound and logical road to the higher standards of life which we all crave and seek.

No nation will find this easy. Neither victory nor any form of post-war settlement will of itself create a millennium. Rather, we shall be offered an opportunity to eliminate vast obstacles and wastes, to make available additional means of advancing national and international standards, to create new facilities whereby the natural resources of the earth and the products of human hands and brains can be more effectively utilized for the promotion of human welfare.

To make full use of this opportunity, we must be resolved, not alone to proclaim the blessings and benefits which we all alike desire for humanity, but to find the mechanisms by which they may be most fully and most speedily attained and be most effectively safeguarded.

Never for Italian and Revolution

The manifold tasks that lie ahead will not be accomplished overnight. There will be need for plans, developed with careful consideration and carried forward boldly and vigorously. The vision, the resolution, and the skill with which the conditions of peace will be established and developed after the war will be as much a measure of man's capacity for freedom and progress as the fervor and determination which men show in winning the victory.

Without impeding in the least the prosecution of the war—indeed, for its most effective prosecution—the United Nations should from time to time, as they did in adopting the Atlantic Charter, formulate and proclaim their common views regarding fundamental policies which will chart for mankind a wise course based on enduring spiritual values. In support of such policies, an intense and public spiritual movement should be developed. This is a task of intense study, hard thinking, broad vision, and leadership—one for governments alone but for parents, and teachers, and clergymen, and all those, within each nation, who provide spiritual, moral, and intellectual guidance. Never did so great and so compelling a duty in this respect devolve upon those who are in positions of responsibility, public and private.

5 For the immediate present, the all-important issue is that of winning the war—winning it as soon as possible and winning it decisively. Into that we must put our utmost effort—now and every day until victory is won.

A bitter, armed attack on human freedom has aroused mankind to new heights of courage, determination, and moral strength. It has evoked a spirit of work, sacrifice, and cooperative effort. With that strength and with that spirit we shall win.

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